

Lesson 11

The Gospel of the Kingdom

Instructor:
Carlie Terradez

VIDEO OUTLINE

Note: All scriptures used in this lesson are quoted from the *New King James Version*.

- I. The Gospel is so much more than just a ticket to heaven. Jesus preached the Gospel: Good News to the poor, deliverance, healing of the brokenhearted, recovery of sight to the blind, and freedom from oppression.

*“The Spirit of the Lord is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives
And recovery of sight to the blind,
To set at liberty those who are oppressed;
To proclaim the acceptable year of the Lord.”*

Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, “Today this Scripture is fulfilled in your hearing.”

Luke 4:18-21

- A. Jesus had a healing ministry because healing was an intrinsic part of the Gospel. We cannot separate it.
 - B. The Gospel is good news.
- II. The Gospel contains power.

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

Romans 1:16

- A. When Jesus was walking the earth, He always spoke the Word of God. As a result, the dead came to life, blind eyes were opened, lepers were healed, and the lame walked. There is power in the Gospel.
- B. The power of God always follows the preaching of the Gospel.
- C. When we hear the Gospel, it draws us into relationship with Jesus. It shows us God's goodness and His love that overwhelms, breaks through, and sets us free from the lies of the enemy. It stirs us up.

III. The Gospel is all-inclusive. It is for everyone.

For "whoever calls on the name of the Lord shall be saved."

Romans 10:13

- A. The word here for "saved" in the Greek is *soteria*. It talks about salvation and deliverance, but it also talks about health.
- B. If we want to see more of the power of God operating in our lives today, we need to get back to preaching the Gospel, because the Gospel contains the power of God.

How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?

Romans 10:14

IV. The Gospel produces peace in our life. Peace and faith always go together.

*"How beautiful are the feet of those who preach the gospel of peace,
Who bring glad tidings of good things!"*

Romans 10:15b

V. There's more to the Gospel than just hearing it. We need to believe it.

But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?"

Romans 10:16

- A. If we haven't first heard the Gospel, we won't know that healing is even available.
 - B. God's mind regarding healing is already made up.
 - C. Sometimes our theology gets in the way of our faith.
 - D. We need to respond to healing the same way that we responded to salvation —by faith.
- VI. When we understand the Gospel, we won't approach sickness and disease the way we did before. We will come into the throne room with boldness and confidence.

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Hebrews 4:16

- A. The Gospel has power, and when that gets down on the inside of us, it changes how we respond to God.
 - B. Jesus healed because of His goodness. He came to preach the Gospel of the kingdom, which is love, peace, deliverance, freedom for captives, and liberty for those who are oppressed.
- VII. God always confirms His Word with His Word. If you hear something from the Lord, you can always take it to the Word, and He will show you where it is in Scripture.
- A. God meets you at your place of faith. He meets you at your place of unbelief too. Just come to Him with it.
- VIII. Receiving healing involves exactly the same response mechanism that we used when we responded to the Gospel. Nothing changed on the outside, but on the inside, something changed.
- A. If, in your mind, you see yourself as a healed person, you'll start to think like a healed person. And then, you'll start to dream like a healed person.
- IX. During Jesus's temptation, Satan questioned His identity first. Satan will question your identity, too. He'll challenge you with things to undermine your trust in your God.

And the devil said to Him, "If You are the Son of God, command this stone to become bread."

Luke 4:3

- A. Jesus was tempted right before He gave His big manifesto about the Spirit of the Lord being upon Him. Satan wanted to take him out beforehand; that's why He came to Jesus when He was weak.
- B. Jesus rebuked Satan with the Word—with the very Gospel itself. We can also respond and rebuke those lies and thoughts that come to us the same way that Jesus did—with the Word of God.

And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the Lord your God, and Him only you shall serve.'"

Luke 4:8

- C. The devil will even give you Scripture, but he'll twist it.
 - D. Satan is trying to convince you that you have no power or authority. He'll tell you that you have to stay sick, diseased, poor, and in pain for the rest of your life and that there's nothing you can do about it. But what you need to do is to start to recognize those lies, because you've now heard the Gospel.
- X. Believe the report of the Gospel.
- A. The power of the Lord—*dunamis*—was to heal. *Dunamis* is written in present tense, which means it's now.

Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was present to heal them.

Luke 5:17

- B. The Gospel of the kingdom is the power of God to heal you today.