

Lesson 7

The Healing Ministry of Jesus

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VIDEO OUTLINE

Note: All scriptures used in this lesson are quoted from the *New King James Version*.

- I. Jesus's ministry involved teaching, preaching, and healing.

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. Great multitudes followed Him—from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

Matthew 4:23-25

- A. Healing is just demonstrating the kingdom of God like Jesus did when He walked the earth.

- II. Jesus healed ALL (Matt. 12:9-15, Luke 4:40, and Luke 6:17-19).

- A. They heard and were healed.

“The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed; To proclaim the acceptable year of the LORD.”

Luke 4:18-19

- B. Jesus healed all manner of sickness and all manner of disease.
- C. The word *salvation* is the Greek word *sozo*, and it includes healing.

III. Too many times we allow our faith for healing to extend only as far as our experience allows or what doctors or medicine deem possible.

A. Believe only!

Jesus said to him, "If you can believe, all things are possible to him who believes."

Mark 9:23

B. Believe that Jesus is the same yesterday, today, and forever.

Jesus Christ is the same yesterday, today, and forever.

Hebrews 13:8

C. Don't allow any experience to limit what Jesus can do for you today.

Yes, again and again they tempted God, And limited the Holy One of Israel.

Psalms 78:41

D. Jesus could do no mighty work in His hometown because of their unbelief. They knew Him only as the carpenter's son (after the flesh) and not the Son of God, so they limited His healing ministry to them.

Then He went out from there and came to His own country, and His disciples followed Him. And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, "Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands! Is this not the carpenter, the son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" So they were offended at Him. But Jesus said to them, "A prophet is not without honor except in his own country, among his own relatives, and in his own house." Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them. And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.

Mark 6:1-6

E. Do not be afraid; only believe.

As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe."

Mark 5:36

IV. The correct question is no longer: Is it your will to heal, Jesus? The correct question now is: Will you be made whole?

After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath.

John 5:1-9

V. Jesus is the express image of God. He is the exact representation of the Father.

"If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him," . . . Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'?"

John 14:7 and 9

A. Whatever we see Jesus doing, and whatever we hear Jesus saying, we know it is the will of the Father.

And it happened when He was in a certain city, that behold, a man who was full of leprosy saw Jesus; and he fell on his face and implored Him, saying, "Lord, if You are willing, You can make me clean." Then He put out His hand and touched him, saying, "I am willing; be cleansed." Immediately the leprosy left him.

Luke 5:12-13

- VI. God is no respecter of persons. He's willing to heal you, your child, your parent, your spouse, and your friend.
 - A. Jesus is still healing today if you will only believe and exalt the truth of God's Word above every other report.
 - B. The Enemy is our problem, but we've got authority over him (Acts 10:38 and John 10:10).

Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.

Luke 10:19

- C. Jesus has healing for you today.
- VII. We've accepted Christ, so we're the seed of Abraham, and the seed of Abraham ought to be free.

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