

Lesson 8

Ways Jesus Healed

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VIDEO OUTLINE

Note: All scriptures used in this lesson are quoted from the *New King James Version*.

- I. There is one ingredient in the Gospel that is always present when Jesus healed people—faith.

And when He had come into the house, the blind men came to Him. And Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.” Then He touched their eyes, saying, “According to your faith let it be to you.” And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows it.”

Matthew 9:28–30

- A. “Belief” and “faith” are used interchangeably through the Gospels, but basically they are trust and confidence.
- B. Jesus wasn’t deciding that there was only one way healing would happen. No, He moved and worked according to the faith of the person He was meeting.

And Jesus said to him, “I will come and heal him.” The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.” When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.” Then Jesus said to the centurion, “Go your way; and as you have believed, so let it be done for you.” And his servant was healed that same hour.

Matthew 8:7–13

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- C. Some elements are the same in all the healings. Faith is always present in order for people to receive, but the way that Jesus ministered to people—the methods He used, the words He used, and the actions that He took—changed.
 - D. We receive healing from Jesus according to how we believe it's going to happen, not according to how our neighbor believes, our pastor believes, or our spouse believes.
 - E. The main thing is that we understand that God is not holding back on us. He's not the one determining how long it takes for us to receive our healing. He wants you well, absolutely instantly, first time, every time.
- II. Jesus often asked people questions to find out what they were believing for because He was provoking faith in the people to whom He ministered.

- A. Jesus asked the question, "Do you want to be healed?" because He wasn't going to violate free will. The Healer was standing in front of the man, but he still had to exercise faith in order to reach out and take what Jesus was carrying.

When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?"

John 5:6

- B. It's almost like Jesus was saying to him, "It's Me here; do you believe that I can do this for you?"
- C. Christ the Healer is in us. The healing that we're looking for, we're carrying around in the person of Jesus everywhere we go. But just like the man at the pool of Bethesda, sometimes it's really easy to start looking for healing in other places.

To them God willed to make known what are the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.

Colossians 1:27

- III. Jesus engaged people in the realm of their five senses. In other words, He engaged their imagination.
- A. Jesus told the man to take an action, engaging all of his five senses, and move toward healing. This is another characteristic of faith—faith is not dormant.

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- B. Jesus asked the man to do something he couldn't previously do. The man didn't know at that point that he was healed.

Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked.

John 5:8-9

- C. One of the ways that Jesus gets healing to people is to provoke them to move in the direction of faith. When we really believe something, it provokes us to action.
- D. When we meet people, like Jesus did, at their point of faith, rather than working against the five senses, we work with them. We have five senses; we need to learn to work with them, not against them.
- E. Imagine warm oil flowing through your body, flowing through your veins, touching every cell, flowing through your ears. Imagine warm oil lubricating your joints, wherever the problem is. That's a type and shadow of the Holy Spirit. In that point, we are imagining the working power of God on the inside of us.
- IV. Blind Bartimaeus approached Jesus based on an Abrahamic covenant. He knew healing was his right, so he was persistent.

Then many warned him to be quiet; but he cried out all the more, "Son of David, have mercy on me!"

Mark 10:48

- A. There needs to be persistence on the inside of us. It's not all up to God. He's made His mind up about you, but the way that God has us receive healing today is through our response of faith.
- V. Prayer cloths are in the Bible.

Now God worked unusual miracles by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.

Acts 19:11-12

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A. We don't have to understand how everything works in order to believe.

Handkerchiefs work as a point of contact. It doesn't really matter how this comes about; the mechanism of faith is always present.

VI. With the woman with an issue of blood, her point of contact was if she touched the hem of Jesus's garment. She touched the tassels of His prayer shawl, which, if you study in the Old Testament, was a picture of deliverance.

Now a certain woman had a flow of blood for twelve years, and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. When she heard about Jesus, she came behind Him in the crowd and touched His garment. For she said, "If only I may touch His clothes, I shall be made well." Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.

Mark 5:25-29

A. She would have been familiar with the Old Testament scriptures that there's healing in His wings, in the fringe. She may have thought, *When I touch the fringe, the wings, of His garment, that's when I'm going to receive my healing.* The faith was on her part. She set out the way that she was going to receive healing from Jesus.

Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'" And He looked around to see her who had done this thing. But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth."

Mark 5:29-33

B. She was the one who set out the conditions and the circumstances by which she believed she was going to receive her healing. Jesus didn't. Jesus was passive in that moment.

C. She was already healed when Jesus spoke to her (Mark 5:29), but He told her to stay permanently healed, to go in the direction of peace, to go in the direction of relationship, and to be completely healed. There's a difference between being healed and being whole. Jesus paid the price for you to be whole, for you to be healed and whole in every area of your life. In order to stay in that place of health

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and wholeness—to receive and keep everything for which He's paid—we have to continue in the peace of God and in relationship with Him.

And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."

Mark 5:34

VII. Jesus heals through authority.

Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases. He sent them to preach the kingdom of God and to heal the sick.

Luke 9:1-2

A. Jesus heals through authority, and He gave us His authority to do the same.

VIII. One of the ways that we can receive healing is through (plural) gifts of healings.

To another faith by the same Spirit, to another gifts of healings by the same Spirit.

1 Corinthians 12:9

- A. Gifts of healings is plural because there are many different types of diseases. But we've seen people with gifts of healings operating in a particular area, specific for a certain condition. That's why there's many of them; they're plural.
- B. The gifts are for the body. The gifts are for the encouragement, the edification, and the building up of the saints. The gifts are to be used in the body.
- C. If you look back in church history, you'll see many healing evangelists who died sick because they understood that they had a gift, but they didn't have a revelation of their own authority over sickness and disease as a believer. Every believer has authority over sickness and disease.

IX. Another way that we can receive healing is through communion.

A. Communion is the remembrance of everything that Jesus bought for us.

For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given

thanks, He broke it and said, “Take, eat; this is My body which is broken for you; do this in remembrance of Me.” In the same, manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. For this reason many are weak and sick among you, and many sleep.

1 Corinthians 11:23-30

- B. Some are sick and sleep among you because they have not rightly divided, they have not remembered, everything Jesus purchased for us.

Have a testimony?

Email courses@awmi.net, and share your story if you or someone you know has received healing because of *Charis Healing University*!

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