

Q&A Session 1

Section 3 of Healing University is specifically about how to minister to other people and how to be empowered to reach out with the healing revelations and the healing testimonies you've been experiencing. So, we're going to go over some questions to help destroy any lies that the enemy is trying to bring to tell you that you're not able to minister. You are well able!

1. Should we pray for someone even if we don't feel anything? If there's not that special tingle on the back of our necks, should we still pray for them?
2. In the Bible, it is recorded that Jesus healed them all, and in the early church it was the same—they healed them all. Why don't we see everyone healed today?
3. Do we have to lay hands on everyone in order for them to be healed?
4. In the book of Acts, you see so many people instantaneously healed. So, why don't we see this as often today, and how do we get immediate results?
5. What if I'm praying for someone with an illness that I can't see, and I can't ask them to do something they couldn't do before. How would you pray for them and then how would you encourage them afterwards?

6. Is it wrong to tell someone requesting prayer that their lifestyle could be the problem?

7. Is there a time when we should not pray for the sick?

8. How can I know that I've heard God before praying for the sick? Should we just pray for everyone, or do we need a word from the Lord to pray for someone?

9. When God is telling you to pray for someone, is it always comfortable? Is it always convenient? Is one of the signs that it's God that you want to do it and it's really in your comfort zone? Is that how God will always do it?

10. When you step out in boldness to pray for someone, can other people's unbelief around you affect that time of prayer? Sometimes we will think, *I know God's told me to say something, but all the people watching, their unbelief or shock at the situation will affect the outcome.* Should that be a thought in our minds?

11. What part of the believing faith is the responsibility of the person who's receiving healing, and what part is the responsibility of the one praying? What is the responsibility of each one?